

Acres Kwik Trip, Inc.
1860 Richardson Hwy
[REDACTED]
Valdez, AK 99686

City of Valdez
P. O. Box 307
Valdez, AK 9968

March 6, 2024

Attn: Beautification Committee

Dear Committee Members:

We received the tier-two grant award last year but were unable to complete the work required due to medical issues and weather closing in sooner than expected.

The connexes that we had hoped to move last year still need to be moved off the Acres Kwik Trip property. We would like to request assistance through the Beautification Committee to accomplish this as well as removal of junk vehicles and stacked building supplies.

Attached is a copy of the bid from Harris Sand and Gravel for the removal of the connexes.

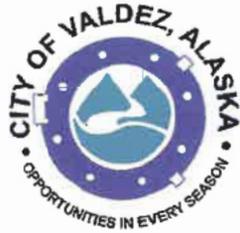
Thank you for your consideration of this application. We have plans for cleaning up and beautifying our area and hope to receive some assistance from the City.

If you have any questions or if we can provide any further information, please give me a call at [REDACTED]

Sincerely,


Phyllis Johnson

Staff review note:
This application falls into Tier 1
not Tier 2 under new program
guidelines



Valdez Beautification Matching Grant Program 2024 Application

1. PROJECT LOCATION

Address to be improved: Lot 3A, ASLS 78-139

Assessor Parcel ID Number(s): _____

Name of Business or Organization: Acres Kwik Trip

Is this property (check one): Tier One Tier Two

2. APPLICANT INFORMATION

Name: Phyllis Johnson

Address: 1860 Richardson Hwy

Mailing Address: _____

Email Address: _____ Phone: _____

Do you: Own Rent (month to month) Lease

If leased, date of lease expiration: _____

Name of Property Owner(s): Phyllis Johnson

Property Owner Email Address: _____

Property Owner Phone: _____

3. DESCRIPTION OF PROPOSED IMPROVEMENTS

Please attach the following to this application for consideration:

- Detailed written description of proposed work.
- Sketches or drawings of proposed improvements, including samples/photographs of paint colors or materials to be used (do not need to be professionally drawn, but are required for application consideration).
- Color "before" photographs of the area or areas to be improved (submitted electronically if possible).
- Bids for contracted work.
- Budget breakdown – including itemized list of costs associated with the project.
- A letter/narrative addressed to the Beautification Commission detailing how the proposed work adds to the aesthetics of your property and our community.

Review note: Total grant may cost may only be 50% of project cost so \$960 based on bid provided.

Applications missing any of the above items will not be considered.

4. ESTIMATED TIMELINE FOR PROJECT COMPLETION:

2 months (prep new property + get connexes ready to move)

5. ESTIMATED COSTS

TOTAL ESTIMATED PROJECT COST: \$ 2000.00

TOTAL MATCHING GRANT REQUESTED: \$ 2000.00

Depending on available funding for the grant program, awarded matching grants may be less than the full amount requested in this project application. Could and would you proceed with this project if you are awarded less than the full matching grant amount requested?

Circle one: (YES) NO

Please explain. We were unable to proceed last year because the weather and other circumstances prevented it

By signing below, I confirm I have read and understand the requirements and process for the 2024 Beautification Matching Grant Program. The information submitted in this application is true and complete to the best of my knowledge.

Property Owner Signature: Phyllis Johnson Date: 3/6/24

Applicant Signature: Phyllis Johnson Date: 3/6/24

Exhibits 1 thru 3

P.L.

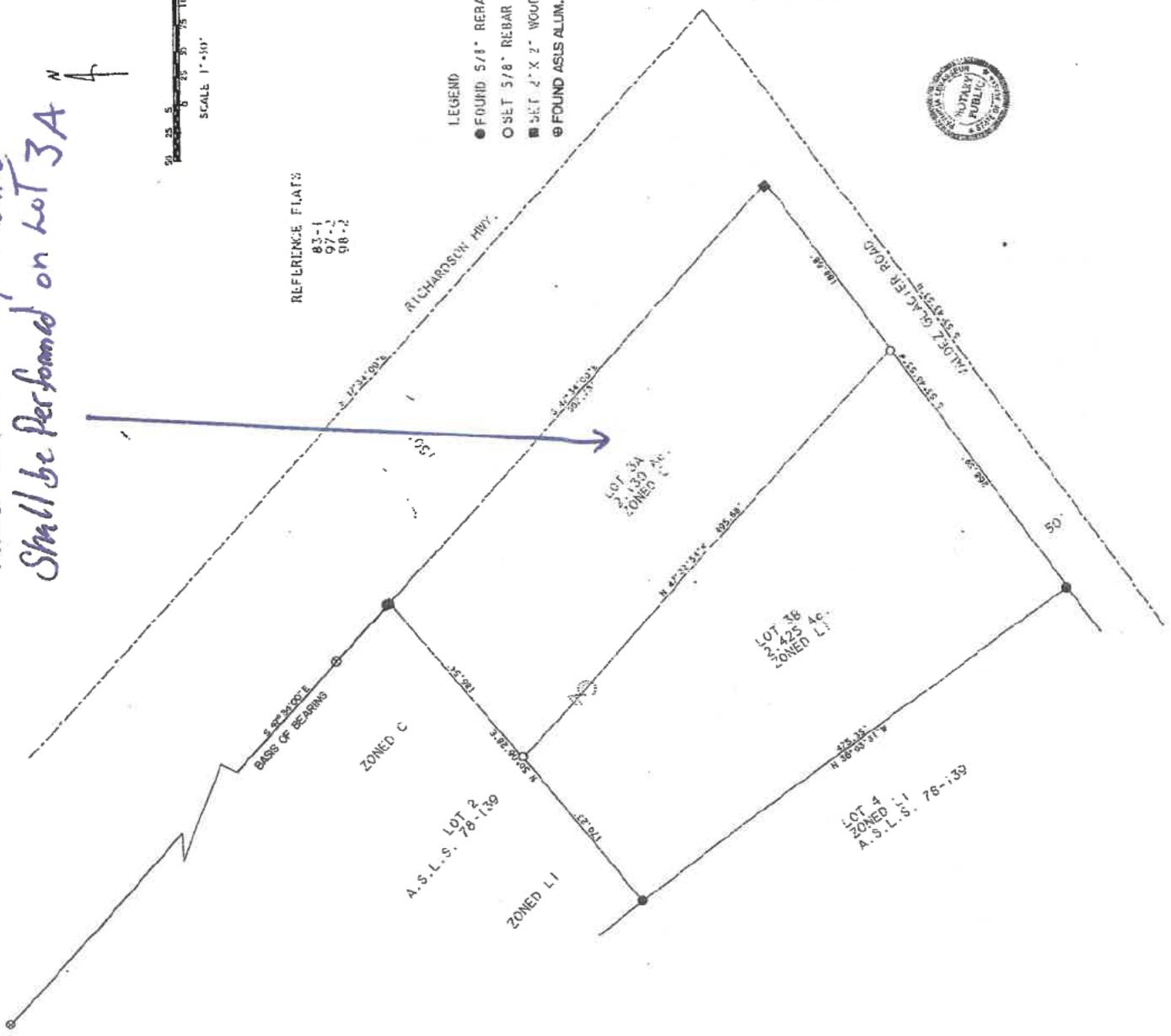
All work and Improvements Shall be performed on Lot 3A



REFERENCE PLATS
83-1
97-2
98-2

LEGEND

- FOUND 5/8" REBAR 2" ALUM. CAP
- SET 5/8" REBAR 2" ALUM. CAP
- SET 2" X 2" WOOD THIR
- ⊕ FOUND ASLS ALUM. NON



CERTIFICATE of REGISTERED LAND

I, Richard E. Fickel, REGISTERED LAND SURVEYOR DO HEREBY CERTIFY THAT THIS PLAT RESEMBLES THE SURVEY RECORDED UNDER MY SUPERVISOR AND THAT ALL DIMENSIONS AND BEARINGS SHOWN HEREON ARE CORRECT TO THE BEST OF MY BELIEF.

WITNESSED AND SUBSCRIBED TO AT VALDEZ, ALASKA, THIS 11/19/98 DATE.

PLANNING and ZONING COMMISSION

THIS PLAT CONFORMS TO THE REQUIREMENTS OF THE COMMISSION AND IS HEREBY APPROVED.

APPROVED: [Signature] DATE 11/19/98
PLANNING AND ZONING COMMISSION

CERTIFICATE of PAYMENT OF TAX

I, Sherril A. Oplets, CITY CLERK FOR THE CITY OF VALDEZ, ALASKA, DO HEREBY CERTIFY THAT ALL TAXES DUE AND PAYABLE ON THE PROPERTY REPRESENTED BY THIS PLAT ARE PAID.

CITY CLERK Sherril A. Oplets



HERALD B. JOHNSON
P.O. BOX 743
VALDEZ, AK. 99686

RE SUBD
LOT 3 ASL
DATE
LOT 3 ASL
ASL 3-71
SEC. 34-35
SEC. 3-2

FILE: A-1-6555
SURVEYED: 6-10-98

CERTIFICATE of OWNERSHIP and DEDICATION

I, Richard E. Fickel, REGISTERED LAND SURVEYOR DO HEREBY CERTIFY THAT WE ARE THE OWNER(S) OF THE PROPERTY SHOWN AND RECORDED HEREON AND THAT WE HEREBY DEED THIS PLAT OF LAND TO THE STATE OF ALASKA AND REVEAL ALL THE SURVEYING DATA HEREON IN THE BEST INTEREST FOR USE AS PUBLIC PROPERTY.

WITNESSED AND SUBSCRIBED TO AT VALDEZ, ALASKA, THIS 11/19/98 DATE.

ACKNOWLEDGEMENT of NOTARY

STATE OF ALASKA, THIRD JUDICIAL DISTRICT

THIS IS TO CERTIFY THAT ON THIS 11/19/98 DAY OF November BEFORE ME A NOTARY PUBLIC FOR THE STATE OF ALASKA FULLY CREDITED AND CREDENTIALED APPEARED Richard E. Fickel and Sherril A. Oplets and acknowledged to me that they are the owners of the above described property and that they executed the foregoing instrument for the purposes and in the capacity stated therein.

WITNESSED AND SUBSCRIBED TO AT VALDEZ, ALASKA, THIS 11/19/98 DATE.



78-36
RECORDED
VALDEZ
11/19/98
p.



Google (61°07'29"N 146°16'05"W) 552 ft

- "A"- Items That Have Been Removed
 - "B"- Items to be Removed From Property
 - "C"- Buildings to be repainted From Property
 - "D"- Conner's to be removed From Property
- Note: Drawing is Not to Scale Property lines Are Approximate

Quotation



Harris Sand & Gravel, Inc.

P.O. Box 6

Valdez, A.K. 99686

Phone: 907-835-4756 Fax: 907-835-2049

Date: 03/04/22

Quotation No: 2023-1

Owner: Dana Wood

Project name: Connex's

To: _____

Phn: _____

Fax: _____

We are pleased to submit the following quotation. It is valid for _____ days.

Quantity	Description	Price	Amount
	<i>All Labor & Equipment Needed For</i>		
	<i>Loading / Offloading -</i>		
	<i>Mobilization / Demobilization</i>		
	<i>2 Each - 40 Ft Connex's</i>		
4 Hrs	980G Loader & Operator	\$253	\$1012
4 Hrs	Tractor / Trailer & Teamster	\$227	\$908
		Total	\$1920

By: _____ Accepted: _____ Date: _____