



City of Valdez

212 Chenega Ave.
Valdez, AK 99686

Meeting Agenda

City Council

Tuesday, April 21, 2026

7:00 PM

Council Chambers

Regular Meeting

REGULAR AGENDA - 7:00 PM

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. PUBLIC APPEARANCES

1. [1. Copper Valley Electric Association](#)
[2. UAF T3 - Adam Low](#)
2. [Oath of Office Discharge of Duties - Officer Chase Hudson](#)

V. PUBLIC BUSINESS FROM THE FLOOR

VI. CONSENT AGENDA

1. [Proclamation: Public Service Recognition Month 2026](#)
2. [Approval of Memorandum of Agreement with Alaska Department of Environmental Conservation for Conducting Air Quality Monitoring](#)
3. [Approval of MOU Between City of Valdez and Alyeska Pipeline Service Company for Firefighting and Emergency Response Services](#)
4. [Approval of Liquor License Renewal: Growler Bay Brewing Company \(License #15092\)](#)
5. [Approval To Go Into Executive Session Re: Discussion of Implications for City Revenues and Litigation Strategy Regarding Trans Alaska Pipeline System Ad Valorem Tax Issues:](#)

VII. NEW BUSINESS

1. [Approval of the 2026-2027 Valdez City Schools Budget](#)

2. [Approval of Memorandum of Agreement Between the City of Valdez and Silver Linings Management, LLC for the Operation & Maintenance of Allison Point Campground](#)
3. [Approval of City of Valdez Public Art Policy](#)
4. [Approval of Contract Award with New Horizons Inc. for the Valdez Radio Infrastructure Upgrade Project in the Amount of \\$1,145,135.20](#)
5. [Discussion Item: Annual Operations Reports](#)

VIII. ORDINANCES

1. [#26-02 - Amending Title 2 by Creating Chapter 2.96 Titled Firefighter Collective Bargaining. Second Reading. Adoption.](#)

IX. RESOLUTIONS

1. [#26-24 - Authorizing the City Clerk to Dispose of Certain City Records](#)
2. [#26-25 - Appointing the Judges and Clerks for the Regular Municipal Election to be Held on May 5, 2026, and Setting the Hourly Rate of Compensation](#)
3. [#26-26 - Waiving Solid Waste Fees for the 2026 Community Clean-Up Event](#)
4. [#26-27 - Authorizing the City Manager to Execute a Lease for the Visitor Center Located at 309 Fairbanks Ave](#)

X. REPORTS

1. [Senior Citizen and Disabled Veterans Property Tax Exemption](#)
2. [Community Service Organization Grant Program; Progress Report](#)

XI. CITY MANAGER / CITY CLERK / CITY ATTORNEY / MAYOR REPORTS

1. City Manager Report

1. [City Manager Written Report](#)

2. City Clerk Report

3. City Attorney Report

4. City Mayor Report

XII. COUNCIL BUSINESS FROM THE FLOOR

XIII. EXECUTIVE SESSION

XIV. RETURN FROM EXECUTIVE SESSION

XV. ADJOURNMENT