



# City of Valdez

212 Chenega Ave.  
Valdez, AK 99686

## Meeting Agenda

### City Council

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Tuesday, June 2, 2026

7:00 PM

Council Chambers

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#### Regular Meeting

#### WORK SESSION AGENDA - 6:00 pm

*Transcribed minutes are not taken for Work Sessions. Audio is available upon request.*

1. [Work Session: PVMC Community Advisory Council Update](#)

#### REGULAR AGENDA - 7:00 PM

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. RECOGNITION OF OUTGOING COUNCIL MEMBER

V. PUBLIC BUSINESS FROM THE FLOOR

VI. CONSENT AGENDA

1. [National Safety Month 2026 - 30th Anniversary](#)
2. [Approval To Go Into Executive Session Re: Discussion of Implications for City Revenues and Litigation Strategy Regarding Trans Alaska Pipeline System Ad Valorem Tax Issues:](#)

VII. NEW BUSINESS

1. [Approval of Change Order with Knik Construction for Kelsey Dock Dolphin/Bollard Temp Install in the Amount of \\$70,500](#)
2. [Approval of Purchase of CAT 265 Tracked Skid Steer and Corresponding Attachments from NC Machinery in the Amount of \\$139,877](#)
3. [Approving Purchase and Sale Agreement Between the City of Valdez and the Valdez Convention and Visitors Bureau](#)

4. [Approval of Physician Retention Agreement with Dr. John Cullen](#)

#### VIII. ORDINANCES

1. [#26-03 - Amending Chapter 3.24 of the Valdez Municipal Code Titled Public Accommodation Tax \(Amended\). Second Reading. Adoption.](#)
2. [#26-05 - Amending Chapter 2.52 of the Valdez Municipal Code Titled Planning and Zoning Commission \(Amended\). Second Reading. Adoption.](#)

#### IX. RESOLUTIONS

1. [#26-31 - Urging the Governor of Alaska to Sign Senate Bill 174 Establishing an Alaska Invasive Species Council](#)
2. [#26-32 - Amending the 2026 Budget by Accepting 2020 Copper River and Prince William Sound Salmon Disaster Relief from the Pacific States Marine Fisheries Commission Fishery Disaster Program in the Amount of \\$60,411](#)

#### X. CITY MANAGER / CITY CLERK / CITY ATTORNEY / MAYOR REPORTS

##### 1. City Manager Report

1. [City Manager Written Report](#)

##### 2. City Clerk Report

##### 3. City Attorney Report

##### 4. City Mayor Report

#### XI. COUNCIL BUSINESS FROM THE FLOOR

#### XII. EXECUTIVE SESSION

#### XIII. RETURN FROM EXECUTIVE SESSION

#### XIV. ADJOURNMENT

#### XV. APPENDIX

1. [June 2026 City Council Calendar](#)