



City of Valdez

212 Chenega Ave.
Valdez, AK 99686

Meeting Agenda

City Council

Tuesday, September 2, 2025

7:00 PM

Council Chambers

Regular Meeting

WORK SESSION AGENDA - 6:00 pm

Transcribed minutes are not taken for Work Sessions. Audio is available upon request.

1. [City of Valdez Permanent Fund; Annual Meeting](#)

REGULAR AGENDA - 7:00 PM

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. PUBLIC BUSINESS FROM THE FLOOR

VI. CONSENT AGENDA

1. [Proclamation: Suicide Prevention Month](#)

VII. NEW BUSINESS

1. [Approval of Professional Services Agreement No. 2410 with Bettisworth North Architects and Planners for Child Care Facility Design in the Amount of \\$222,351.00](#)

VII. ORDINANCES

1. [#25-11 - Authorizing an Amendment to the Zoning Map to Effect a Change to Lot 2, A.S.L.S. 78-139, Plat 98-2 to General Commercial. First Reading.](#)

IX. RESOLUTIONS

1. [#25-37 – Approving the State of Alaska Department of Transportation and Public Facilities Land Lease ADA-72-348 for Valdez Airport, Supplement No. 2](#)

2. [#25-38 - Authorizing the City Manager to Negotiate the Purchase of A 5-Acre Parcel, Known as Lot 2, Mineral Creek Industrial Subdivision \(Tract K\) from The Port Valdez Company, Inc.](#)
3. [#25-39 - Authorizing the Submission of a Grant Application to the US Department of Transportation Port Infrastructure Development Program \(PIDP\) Requesting \\$4,000,000 in Grant Funds and Authorizing up to 25% in Local Matching Grant Funds up to the Amount of \\$1,250,000 for the Port of Valdez Improvement Plan](#)
4. [#25-40 - Amending the FY25 City Budget by Accepting an ASPCA Quality of Life Housing Grant in the Amount of \\$16,000 for Valdez Animal Shelter Kennel Improvements](#)

X. REPORTS

1. [Law Enforcement Activities Related to Impeding Snow Removal](#)
2. [Quarterly Financial Summary Reports June 30, 2025](#)
3. [July Treasury Report](#)
4. [City Manager Written Report](#)

XI. CITY MANAGER / CITY CLERK / CITY ATTORNEY / MAYOR REPORTS

1. City Manager Report
2. City Clerk Report
3. City Attorney Report
4. City Mayor Report

XII. COUNCIL BUSINESS FROM THE FLOOR

XIII. ADJOURNMENT

XIX. APPENDIX

1. [September 2025 Council Calendar](#)