



LANDSCAPE BOULDERS,  
AVAILABLE FOR PHASE 2

MATERIAL END-DUMPED FROM RESTORATION OF  
WMC STAGING AREA. FOR USE BY PHASE 2  
CONTRACTOR OR CITY HAUL OFFSITE/RELOCATE.

**LEGEND**  
 --- BOUNDARY LINE THIS SURVEY  
 --- BUILDINGS  
 --- CONTOUR MAJOR  
 --- CONTOUR MINOR

MAINTAIN 30' ACCESS

TYPE IIA STOCKPILE, FOR CITY. OR  
CITY APPROVED USE ON PHASE 2.

STOCKPILE AREA APPROX. 118,000  
SF (2.7 AC) AVAILABLE FOR USE BY  
PHASE 2 CONTRACTOR

SHOT ROCK AVAILABLE  
FOR USE BY PHASE 2  
CONTRACTOR

REJECT 1" MINUS  
STOCKPILE FOR CITY

OVERSIZE (3'+) SHOT ROCK BOULDERS

TOTAL STOCKPILE  
AS OF OCT. 3, 2016  
±43,450 CY

**NOTES**  
1. DATE OF SURVEY: OCT. 3 2016

**SURVEYOR'S CERTIFICATE**  
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED  
AND LICENSED TO PRACTICE LAND SURVEYING IN THE  
STATE OF ALASKA AND THAT THIS DRAWING PRESENTS  
A SURVEY MADE BY ME OR UNDER MY DIRECT  
SUPERVISION AND THAT ALL DIMENSIONS AND OTHER  
DETAILS ARE CORRECT AS OF OCTOBER 3, 2016.

NOTES REVISED BY R.T. ROZAK 12-26-17  
SHOT ROCK STOCKPILE INCLUDES 10%  
MORE THAN 3' DIAMETER.



STOCKPILE QUANTITY		WRANGELL MOUNTAIN TECHNICAL SERVICES			
LEGAL DESCRIPTION:	TRACT G HARBOR SUBDIVISION VALDEZ, ALASKA	P.O. Box 118, CHITINA, ALASKA 99566 907-823-2280			
STREET ADDRESS:	226 SOUTH HARBOR DRIVE	DATE: 10/3/2016	DRAWN: MINISH	CHECK: MINISH	SCALE: 1"= 100'
PREPARED FOR:	HARRIS SAND AND GRAVEL	JOB#: 15005	DRAWING #: 15005 SEA OTTER 161003B	SHEET: 1 OF 1	REV#: 0