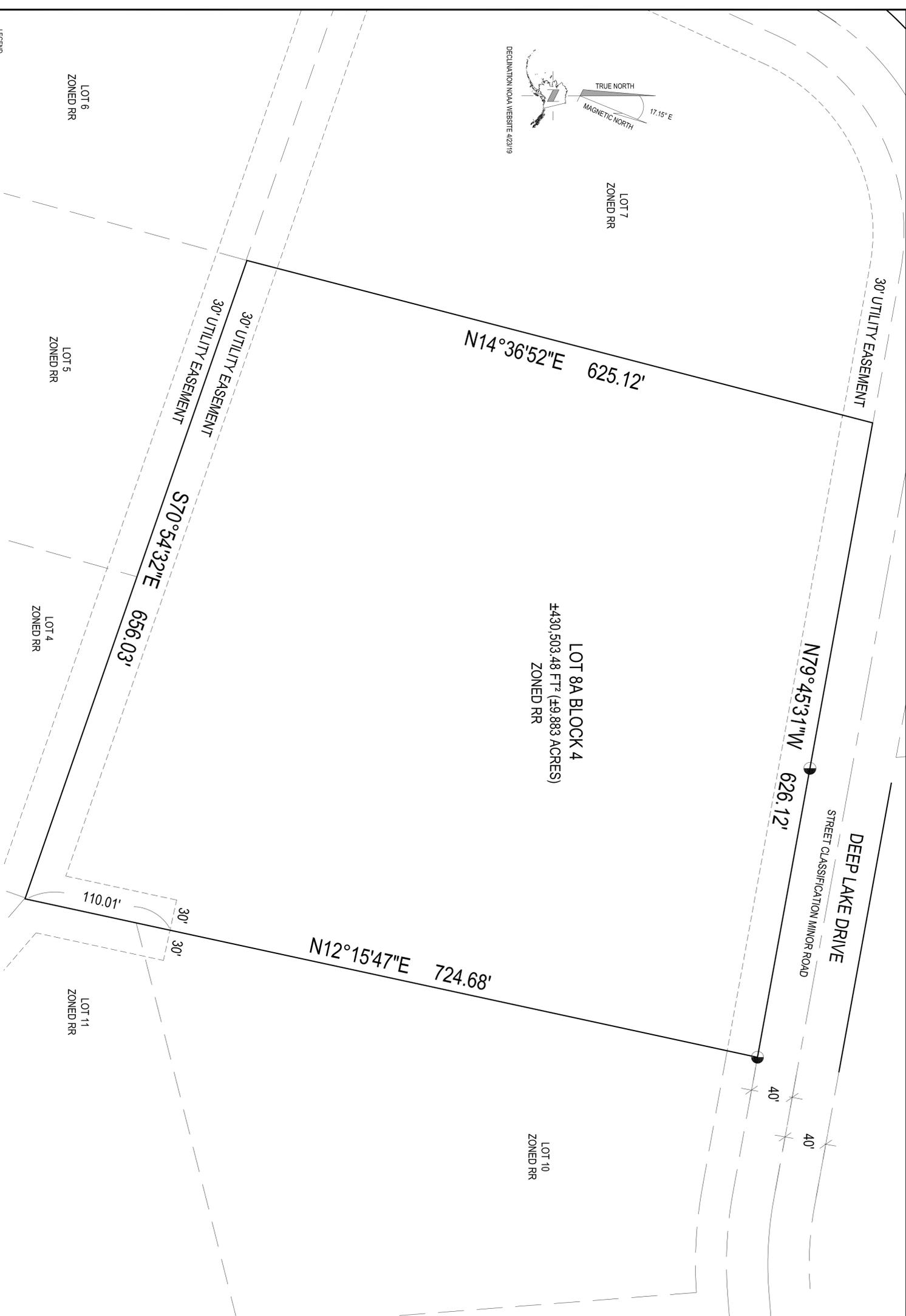
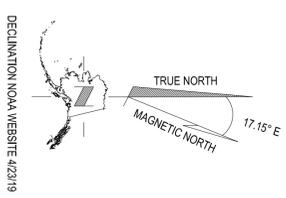


T 9 S	R 5 W	8	9	10	11
		17	16	15	14
		21	22	23	24
		29	28	27	26

RICHARDSON HIGHWAY  
 LOWE RIVER  
 VICINITY MAP  
 SCALE: 1" = 1 MILE



**SURVEYOR'S CERTIFICATE**

I CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA. THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

DATE: \_\_\_\_\_ REGISTRATION No. 8205 S  
 ALLEN D. JANSKI  
 REGISTERED LAND SURVEYOR



**NOTES**

1. THE ERROR OF CLOSURE OF THIS SURVEY DOES NOT EXCEED 1:5000.
2. BASIS OF BEARING IS FROM HIGH ACCURATE GPS DERIVED USING ALASKA SPC ZONE 3 AND THE DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.
3. REF. PLATS: 1980-03 VALDEZ RD.
4. REF. FIELD BOOK: 18-01 PAGE 39 AND 18-01 PAGE 1.
5. ALL NOTES AND REQUIREMENTS SHOWN ON PLAT 1980-03 ARE CONSIDERED A PART OF THIS PLAT.

**TAX CERTIFICATE**

I, SHERILL PIERCE, CITY CLERK FOR THE CITY OF VALDEZ, ALASKA, DO HEREBY CERTIFY THAT ALL TAXES LEVIED AGAINST THE PROPERTIES REPRESENTED BY THESE LOT LINES ARE PAID AS OF \_\_\_\_\_, 2019.

SIGNED \_\_\_\_\_  
 CITY CLERK

**PLAT APPROVAL**

I HEREBY CERTIFY THAT THIS PLAT HAS BEEN APPROVED BY THE CITY OF VALDEZ PLANNING AND ZONING COMMISSION FOR RECORDING.

SIGNED \_\_\_\_\_  
 JESS GONDER  
 CHAIR OF THE PLANNING AND ZONING COMMISSION

DATE: \_\_\_\_\_, 2019

**CERTIFICATE OF OWNERSHIP AND DEDICATION**

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE OWNER OF ROBE LAKE ADE SUBDIVISION, AS SHOWN ON THIS PLAT. I APPROVE THIS SURVEY AND PLAT AND DEDICATE OR RESERVE FOR PUBLIC OR PRIVATE USE, AS SHOWN, ALL EASEMENTS, PUBLIC UTILITY AREAS, AND RIGHT-OF-WAY AS SHOWN AND DESCRIBED ON THIS PLAT.

GARTH ADE \_\_\_\_\_ DATE \_\_\_\_\_  
 PO BOX 1482  
 VALDEZ, AK 99686  
 208-304-7348

NOTARY'S ACKNOWLEDGEMENT  
 SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, PERSONALLY APPEARING BEFORE ME:  
 BY: \_\_\_\_\_

NOTARY FOR THE STATE OF ALASKA  
 MY COMMISSION EXPIRES: \_\_\_\_\_

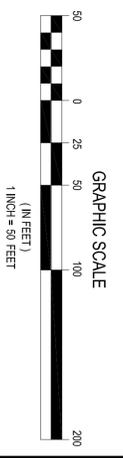
**CERTIFICATE OF OWNERSHIP AND DEDICATION**

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE OWNERS OF ROBE LAKE ADE SUBDIVISION, AS SHOWN ON THIS PLAT. WE APPROVE THIS SURVEY AND PLAT AND DEDICATE OR RESERVE FOR PUBLIC OR PRIVATE USE, AS SHOWN, ALL EASEMENTS, PUBLIC UTILITY AREAS, AND RIGHT-OF-WAY AS SHOWN AND DESCRIBED ON THIS PLAT.

MARY KATHRYN ADE \_\_\_\_\_ DATE \_\_\_\_\_  
 PO BOX 1482  
 VALDEZ, AK 99686  
 208-304-7348

NOTARY'S ACKNOWLEDGEMENT  
 SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, PERSONALLY APPEARING BEFORE ME:  
 BY: \_\_\_\_\_

NOTARY FOR THE STATE OF ALASKA  
 MY COMMISSION EXPIRES: \_\_\_\_\_



SURVEYOR: <b>WRANGELL MOUNTAIN TECHNICAL SERVICES</b> PO BOX 118, CHITNA, AK 99568 (807) 832-2280	
A PLAT OF <b>ROBE LAKE ADE SUBDIVISION</b> CREATING LOT 8A BLOCK 4	
A RE-SUBDIVISION OF LOT 8 AND LOT 9 BLOCK 4 ROBE LAKE ALASKA, SECTION 22 AND 23, TOWNSHIP 9 SOUTH, RANGE 5 WEST, COPPER RIVER MERIDIAN, ALASKA CONTAINING 430,503.48 FT <sup>2</sup> (±9.883 ACRES) VALDEZ RECORDING DISTRICT, ALASKA	
DRAWN BY: ADM DATE: 8/27/19	DATE OF SURVEY: 8/27/18 START: 8/27/18 END: 2019
CHECKED BY: ADM DATE: 8/27/19	SCALE: 1" = 50' WMTS # 18025