



# City of Valdez

212 Chenega Ave.  
Valdez, AK 99686

## Meeting Agenda

### City Council

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Wednesday, May 6, 2026

7:00 PM

Council Chambers

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#### Regular Meeting (Note Date Change Due to Municipal Election)

#### REGULAR AGENDA - 7:00 PM

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. APPROVAL OF MINUTES

1. [Approval of Minutes for Regular Council Meeting of April 7, 2026](#)

V. PUBLIC BUSINESS FROM THE FLOOR

VI. CONSENT AGENDA

1. [Approval To Go Into Executive Session Re: Discussion of Implications for City Revenues and Litigation Strategy Regarding Trans Alaska Pipeline System Ad Valorem Tax Issues:](#)

VII. NEW BUSINESS

1. [Approval Captain Joe's Gas 2026 Beautification Grant Project in the Amount of \\$12,500](#)
2. [Approval of Valdez Brewing 2026 Beautification Matching Grant Project in the Amount of \\$12,050.](#)
3. [Certification of Election Results for the May 5, 2026, Regular Municipal Election](#)

VIII. ORDINANCES

1. [#26-03 - Amending Chapter 3.24 of the Valdez Municipal Code Titled Public Accommodation Tax. First Reading. Public Hearing.](#)
2. [#26-04 - Repealing and Reenacting Title 16 of the Valdez Municipal Code Titled Subdivisions. First Reading. Public Hearing.](#)

3. [#26-05 - Amending Chapter 2.52 of the Valdez Municipal Code Titled Planning and Zoning Commission. First Reading. Public Hearing.](#)

#### IX. RESOLUTIONS

1. [#26-28 - Establishing the 2026 Rate of Real Property Tax and Designating the Number of Mills for Each Dollar of Real Property to be Levied for Municipal and School Purposes](#)
2. [#26-29 - Naming Rates and Fees for Use of Facilities in the Valdez Harbors and Repealing Resolution 24-51 Formerly Naming Such Rates and Fees](#)
3. [#26-30 - Amending the 2026 City Budget by Transferring \\$23,000 from the Budget Variance Reserve to the Fire/EMS Department for Professional Fees and Services Budget](#)

#### X. REPORTS

1. [Monthly Treasury Report - March 2026](#)

#### XI. CITY MANAGER / CITY CLERK / CITY ATTORNEY / MAYOR REPORTS

##### 1. City Manager Report

1. [City Manager Written Report](#)

##### 2. City Clerk Report

##### 3. City Attorney Report

##### 4. City Mayor Report

#### XII. COUNCIL BUSINESS FROM THE FLOOR

#### XIII. EXECUTIVE SESSION

#### XIV. RETURN FROM EXECUTIVE SESSION

#### XV. ADJOURNMENT

#### XVI. APPENDIX

1. [May 2026 City Council Calendar](#)