



City of Valdez

212 Chenega Ave.
Valdez, AK 99686

Meeting Agenda

City Council

Tuesday, February 3, 2026

7:00 PM

Council Chambers

Regular Meeting

WORK SESSION AGENDA - 6:00 pm

Transcribed minutes are not taken for Work Sessions. Audio is available upon request.

1. [Work Session: Housing Needs Assessment Final Report](#)

REGULAR AGENDA - 7:00 PM

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. PUBLIC BUSINESS FROM THE FLOOR

V. CONSENT AGENDA

1. [Proclamation: Teen Dating Violence Awareness Month](#)

2. [Appointment to the Valdez Consortium Library Board, Applicant: Libby Connor](#)

3. [Approval of Liquor License Renewal: Stampmill LLC \(License #4532\)](#)

4. [Approval To Go Into Executive Session: City Manager Annual Evaluation](#)

5. [Approval To Go Into Executive Session Re: 1\) Discussion of Implications for City Revenues and Litigation Strategy Regarding Trans Alaska Pipeline System Ad Valorem Tax Issues; 2\) Discussion of Ongoing Escaped Property Legal Issues; 3\) Discussion of Local Regulation and Assessment of Oil Spill Prevention and Response Property](#)

VI. NEW BUSINESS

1. [Discussion Item: 2026 Assessment Process and Trends Update](#)

2. [Appointment to the Planning & Zoning Commission, Applicants: Kristian Fagerberg and Jessica McKay](#)
3. [Approval of 2026 City of Valdez State Government Priorities](#)
4. [Approval of 2026 City of Valdez Federal Government Priorities](#)
5. [Discussion: Short-Term Rental Permit Update](#)

VII. ORDINANCES

1. [#26-01 - Amending Title 3 Property Taxes, Chapter 3.12, Section 3.12.040 Titled Additional Exemptions. Second Reading. Adoption.](#)

VIII. RESOLUTIONS

1. [#26-10- Establishing the Valdez Tourism Task Force and Appointing the Members Thereof](#)
2. [#26-11- Expressing Concerns on Proposed Mining Activities at Gold Creek and Requesting Additional Review by the United States Army Corp of Engineers](#)
3. [#26-12 - Amending the Valdez Convention and Civic Center Facility Rates and Fees and Repealing Resolution 23-25 Formerly Setting Rates and Fees](#)
4. [#26-13 - Amending The 2026 Budget by Reallocating Previously Appropriated Funds to the Child Care Facility Design and Renovation Project](#)

IX. REPORTS

1. [Report: Auction Results of Surplus Lincoln Arc Welder - Weld Pak 155 with Rolling Cart](#)
2. [Report: Issuance of Temporary Land Use Permit #26-02 for Alyeska Pipeline Service Company, Agent for TAPS Owners, for Six Months, for a .57 acre Portion of Tract C Section 34 ASCS 98-30 \(Brown's Creek\) Per Plat 2016-7 Owned by the City of Valdez](#)
3. [Monthly Treasury Report: November 2025](#)
4. [Monthly Treasury Report: December 2025](#)

X. CITY MANAGER / CITY CLERK / CITY ATTORNEY / MAYOR REPORTS

1. City Manager Report

1. [City Manager Written Report](#)

2. City Clerk Report

3. City Attorney Report

4. City Mayor Report

XI. COUNCIL BUSINESS FROM THE FLOOR

XII. EXECUTIVE SESSION

XIII. RETURN FROM EXECUTIVE SESSION

XIV. ADJOURNMENT

XIX. APPENDIX

1. [February 2026 Council Calendar](#)