

RICHARDSON HIGHWAY  
STREET CLASSIFICATION MAJOR ROAD

150'  
150'

14	13	18	17
<b>THIS SURVEY</b>			
23	24	19	20
VALDEZ			
26	25	30	29
M M 5 2 9 2			
35	36	31	32
T 9 S E 2 E			

VICINITY MAP  
SCALE: 1" = 1 MILE

**CERTIFICATE OF OWNERSHIP AND DEDICATION**  
WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE OWNERS OF LEMMON SUBDIVISION, AS SHOWN ON THIS PLAT. WE APPROVE THIS SURVEY AND PLAT AND DEDICATE OR RESERVE FOR PUBLIC OR PRIVATE USE, AS SHOWN, ALL EASEMENTS, PUBLIC UTILITY RIGHTS, AND RIGHTS-OF-WAY AS SHOWN AND DESCRIBED ON THIS PLAT.

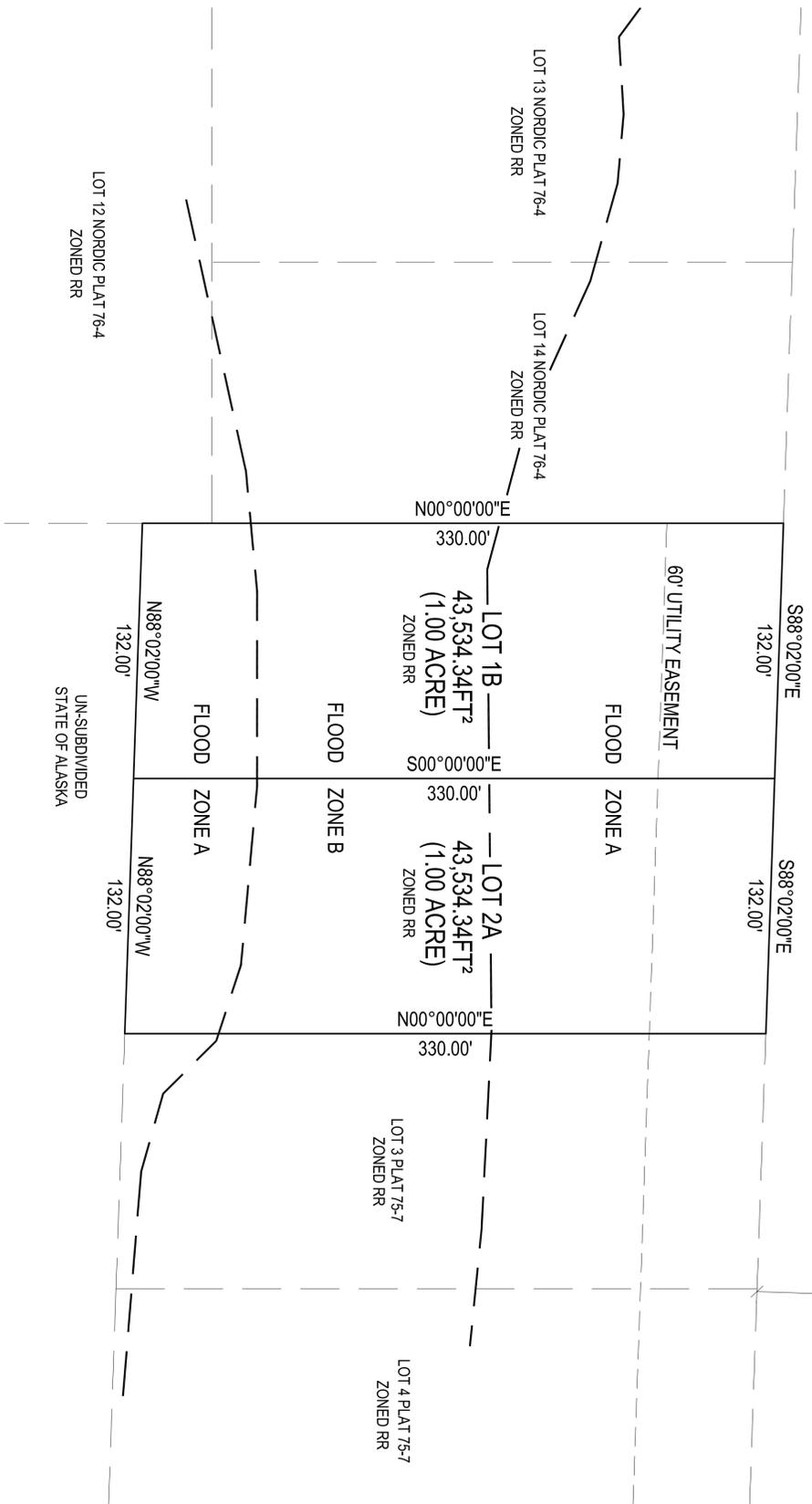
DATE \_\_\_\_\_  
JAMIE MAYER  
PO BOX 2841  
VALDEZ, AK 99866  
(907) 255-2940

DATE \_\_\_\_\_  
SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018, BY \_\_\_\_\_

NOTARY FOR THE STATE OF ALASKA  
MY COMMISSION EXPIRES: \_\_\_\_\_

DATE \_\_\_\_\_  
PETER MAYER  
PO BOX 2840  
VALDEZ, AK 99866  
(907) 255-2940

DATE \_\_\_\_\_  
SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018, BY \_\_\_\_\_



- NOTES**
1. THE ERROR OF CLOSURE OF THIS SURVEY DOES NOT EXCEED 1/3000.
  2. ALL BEARINGS SHOWN ARE TRUE BEARINGS AS ORIENTED TO THE BASIS OF BEARING AND THE DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.
  3. REF. PLATS: 86-5, 76-4, 75-7 VALDEZ RD.
  4. FLOOD ZONE BASED ON 1981 LOUPE.

- LEGEND**
- SECONDARY MONUMENT RECOVERED
  - FOUND 5/8" REBAR
  - SURVEYED
  - UNSURVEYED
  - - - EASEMENT
  - (R) RECORD PER PLAT
  - (M) MEASURED

**TAX CERTIFICATE**  
I, SHERI L. PIERCE, CITY CLERK FOR THE CITY OF VALDEZ, ALASKA DO HEREBY CERTIFY THAT ALL TAXES LEVIED AGAINST THE PROPERTIES REPRESENTED BY THESE LOT LINES ARE PAID AS OF \_\_\_\_\_, 2018.

SIGNED \_\_\_\_\_  
SHERI PIERCE  
CITY CLERK  
CITY OF VALDEZ

**PLAT APPROVAL**  
I HEREBY CERTIFY THAT THIS PLAT HAS BEEN APPROVED BY THE CITY OF VALDEZ PLANNING AND ZONING COMMISSION FOR RECORDING.

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_  
JESS GONDEK  
CHAIR OF THE PLANNING AND ZONING COMMISSION  
CITY OF VALDEZ



SURVEYOR:  
**WRANGELL MOUNTAIN TECHNICAL SERVICES**  
PO BOX 116 CENTRAL AK 99586 (907) 825-2520

A PLAT OF  
**LEMOMI SUBDIVISION**  
CREATING LOTS 1B AND 2A

A RE-SUBDIVISION OF  
LOT 1A REPLAT OF US 369 LOTS 1 AND 2 PLAT 86-5 VALDEZ RD.  
UNITED STATES SURVEYED AND RE-SURVEYED  
SECTIONS 30, TOWNSHIP 9 SOUTH, RANGE 1 WEST,  
COPPER RIVER MERIDIAN, ALASKA  
CONTAINING 877,088.89 FT<sup>2</sup> (20.00 ACRES)  
VALDEZ RECORDING DISTRICT

DRAWN BY: ADM	DATE OF SURVEY: 10/29/18	WMS PROJECT: 18050
CHECKED BY: ADM	START: 2018	END: 2018
DATE: 7/29/18	SCALE: 1" = 40'	

**SURVEYOR'S CERTIFICATE**

I CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA. THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

DATE: \_\_\_\_\_  
REGISTRATION No. 8205 S  
ALLEN D. MINISH  
REGISTERED LAND SURVEYOR

