



**City of Valdez
Contract Amendment #1**

THIS AMENDMENT between the CITY OF VALDEZ, ALASKA, ("City") and
DUNNING ENTERPRISES ("Consultant"), is to the following AGREEMENT dated the ____
day of _____, 2026:

Project: RURAL SNOW REMOVAL SERVICES

Contract No.: 1988-26

Cost Code: 001-4400-44225

Consultant's project manager under this agreement is Dwain Dunning.

City's project manager is John Witte.

ARTICLE 1. Justification

The above referenced AGREEMENT requires modification due to the following requirements or conditions: Following the completion of initial term of the agreement, the contract allows for an extension through June 2026. The City is exercising this extension. Remainder of terms continue unchanged.

ARTICLE 2. Scope of Work - Period of Performance

Scope of work and/or Period of Performance to the above referenced AGREEMENT shall be extended as specified in the Agreement, which is hereby incorporated by this reference.

ARTICLE 3. Compensation

Compensation remains based on Time and Equipment rates previously established.

ARTICLE 4. Extent of Agreement:

The above referenced AGREEMENT, including this and all previously authorized Amendments and appendices, represents the entire and integrated AGREEMENT between the City and the Contractor.

Nothing contained herein may be deemed to create any contractual relationship between the City and any Subconsultants or material suppliers; nor may anything contained herein be deemed to



give any third party a claim or right of action against the City or the Contractor which does not otherwise exist without regard to this AMENDMENT.

All terms, conditions, and provisions of the above referenced AGREEMENT, to include all previously authorized Amendments, remain in full force and effect, except as specifically modified herein by this AMENDMENT.

IN WITNESS WHEREOF, the parties to this presence have executed this AMENDMENT in two (2) counterparts, each of which shall be deemed an original, on the date first mentioned above.

DUNNING ENTERPRISES

Dwain Dunning
Name of Company Rep **Authorized to Sign**

BY: _____

TITLE: Partner

DATE: 1-7-2026

FEDERAL ID #: _____

[Signature]
Signature of Company Secretary or Attest

Date: 1/7/26

CITY OF VALDEZ, ALASKA

APPROVED:

Dennis Fleming, Mayor

Date: _____

ATTEST:

Sheri L. Pierce, MMC, City Clerk

Date: _____

Nathan Duval, City Manager

Date: _____

RECOMMENDED:

John Witte, Public Works Director

Date: _____