



City of Valdez

212 Chenega Ave.
Valdez, AK 99686

Meeting Agenda

City Council

Tuesday, May 26, 2026

7:00 PM

Council Chambers

Regular Meeting

WORK SESSION AGENDA - 6:00 pm

Transcribed minutes are not taken for Work Sessions. Audio is available upon request.

1. [Work Session: Valdez Fisheries Development Association \(VFDA\)](#)

REGULAR AGENDA - 7:00 PM

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. APPROVAL OF MINUTES

1. [Approval of Minutes for Regular Council Meeting of May 6, 2026](#)

V. SWEAR-IN CITY COUNCIL

VI. ELECTION OF MAYOR PRO TEMPORE

VII. PUBLIC BUSINESS FROM THE FLOOR

VIII. CITY BOARDS & COMMISSIONS: REPORTS & REFERRALS

1. [Valdez Tourism Task Force Report: Draft Articles of Incorporation for Destination Valdez and Recommendation on Process for Selecting Initial Board of Directors](#)

IX. CONSENT AGENDA

1. [Approval of Renewal of Marijuana Dispensary License - Herbal Outfitters LLC #10173](#)
2. [Approval of Renewal of Liquor License: The Fat Mermaid](#)

3. [Approval To Go Into Executive Session Re: Discussion of Implications for City Revenues and Litigation Strategy Regarding Trans Alaska Pipeline System Ad Valorem Tax Issues:](#)

X. NEW BUSINESS

1. [Approval of Service Agreement with American Ramp Company for Upgrades to the Luke Horning Memorial Sk8 Park in the Amount of \\$189,925.17](#)
2. [Approval of 2026 Beautification Matching Grant in the Amount of \\$12,500 for Tier 1 Applicant, Radio Shack](#)
3. [Approval of 2026 Beautification Matching Grant in the Amount of \\$25,000 for Tier 1 Applicant, Magpies LLC](#)

XI. ORDINANCES

1. [#26-03 - Amending Chapter 3.24 of the Valdez Municipal Code Titled Public Accommodation Tax \(Amended\). First Reading. Public Hearing.](#)
2. [#26-04 - Repealing and Reenacting Title 16 of the Valdez Municipal Code Titled Subdivisions. Second Reading. Adoption.](#)
3. [#26-05 - Amending Chapter 2.52 of the Valdez Municipal Code Titled Planning and Zoning Commission \(Amended\). First Reading. Public Hearing.](#)

XII. RESOLUTIONS

XIII. REPORTS

XIV. CITY MANAGER / CITY CLERK / CITY ATTORNEY / MAYOR REPORTS

1. City Manager Report

1. [City Manager Written Report](#)

2. City Clerk Report

3. City Attorney Report

4. City Mayor Report

XV. COUNCIL BUSINESS FROM THE FLOOR

XVI. EXECUTIVE SESSION

XVII. RETURN FROM EXECUTIVE SESSION

XVIII. ADJOURNMENT

XIX. APPENDIX

1. [Legal Billing Summaries - March and April 2026](#)