



Total Use Area Dimensions two parcels 800'x50' and 700'x100'; 2.5 acres total  
Term Requested five months, July 1 through November 30  
Parking Area Dimensions n/a

**TEMPORARY BUILDINGS/STRUCTURES** *(if applicable)*

*Detail the number of temporary buildings, and the dimensions, type, and use for each.*

**ORGANIZATION TYPE**

- Individual                       Corporation  
 Sole Proprietorship             Non Profit  
 Partnership                       Other *(please explain)* \_\_\_\_\_

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 **State of Alaska Business License** *(and any applicable professional licenses)* ON FILE  
 **City of Valdez Business Registration**                      ON FILE

**APPLICANT SIGNATURE** \_\_\_\_\_ **DATE** March 18, 2026

*(Your signature above certifies that you are the official representative of this business and that all information included on this form is accurate.)*

**ADDITIONAL INFORMATION**

Forms may be emailed to [communitydevelopment@valdezak.gov](mailto:communitydevelopment@valdezak.gov) or dropped off at the Community Development Window in City Hall. For a fillable PDF form, visit [valdezak.gov/275/City-Forms](http://valdezak.gov/275/City-Forms)

To submit via mail, send to the following address:

**Community Development**  
**City of Valdez**  
**PO Box 307**  
**Valdez, AK 99686**

**QUESTIONS?**

Call the City of Valdez Community Development Department at **907-834-3401** or email [communitydevelopment@valdezak.gov](mailto:communitydevelopment@valdezak.gov).

**From:** [Nagel, Peter C.](#)  
**To:** [Nicole Chase; Community Development](#)  
**Cc:** [West, Jeri](#)  
**Subject:** TAPS, Land Use Application for Maintenance, PLMP 783.89  
**Date:** Wednesday, March 18, 2026 1:15:07 PM  
**Attachments:** [image001.jpg](#)  
[MP783dig26\\_CoVtlupaSigned.pdf](#)  
[dig26mp783dwg.pdf](#)  
[APSC Self-Insured Letter 15Jan2026.pdf](#)

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## Alyeska letter no. 59268

Dear Nicole Chase:

Thank you for Temporary Land Use Permit Agreement 26-02 at the winter investigation site in Tract C of ASCS 98-30 (Browns Creek).

Now, Alyeska is applying for similar permission at the subject site which is scheduled to begin no earlier than July 1st. Attached is Alyeska's signed application to the City together with the map/site plan and narrative details following:

The proposed land use will support the investigation of the buried pipeline at Trans-Alaska Pipeline Milepost 783.89. One edge of the excavation will likely extend onto the City property with the majority being inside the TAPS right-of-way on state land. Excavators, dump trucks, pick-up trucks, boom-trucks, abrasive-blasting and pipe coating skids, welding skids, heaters, light plants will be used, with all except the excavator bucket expected to be situated within the existing right-of-way. Site ingress and egress from/to the Richardson Highway will use the existing TAPS access roads and workpad within the existing rights-of-way.

The excavation will extend to about 2.5 feet beneath the bottom of the pipe and will remain open at that depth until the inspection, repairs and re-coating are complete. The excavated materials will be temporarily stockpiled on the workpad and re-used as backfill of the excavation. The disturbed areas will be restored to their pre-dig grade and drainage patterns in accordance with TAPS manual MR-48, Section 23, Erosion Control.

The Alyeska letter stating its self-insurance coverage is also attached. I am available for any questions on the work and application.

Sincerely,  
Peter Nagel

Peter C. Nagel, SR/WA  
Lands Manager, Alyeska Pipeline Service Company

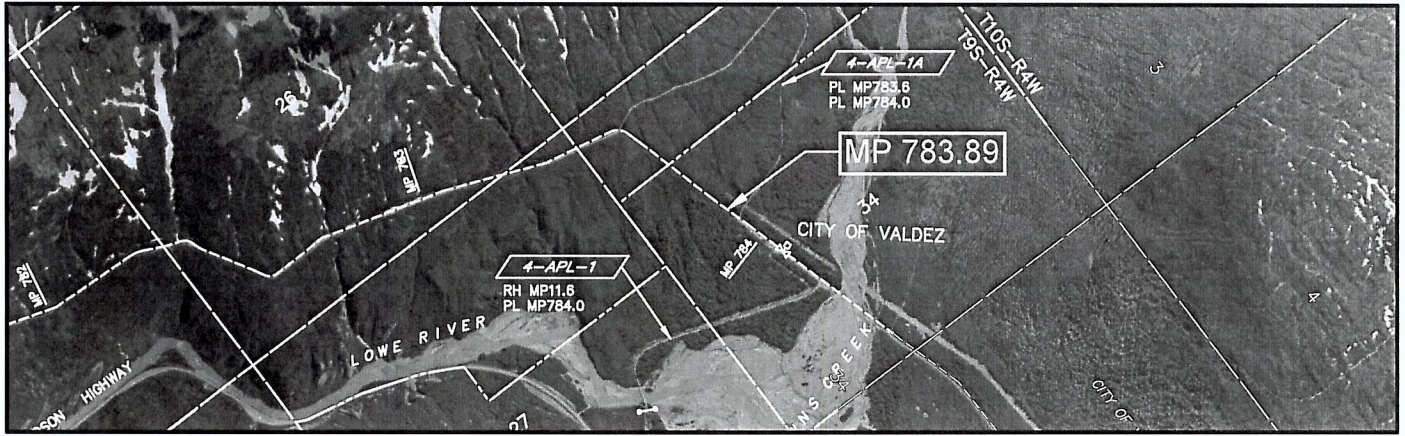
logonew



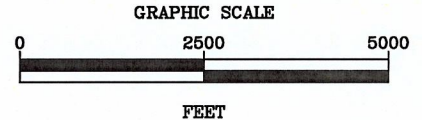
Phone: [REDACTED] Fax: [REDACTED]  
E-mail: [REDACTED]

Protected Document. Refer to Alyeska Data Classification Policy, LEGAL-DPOL-001.

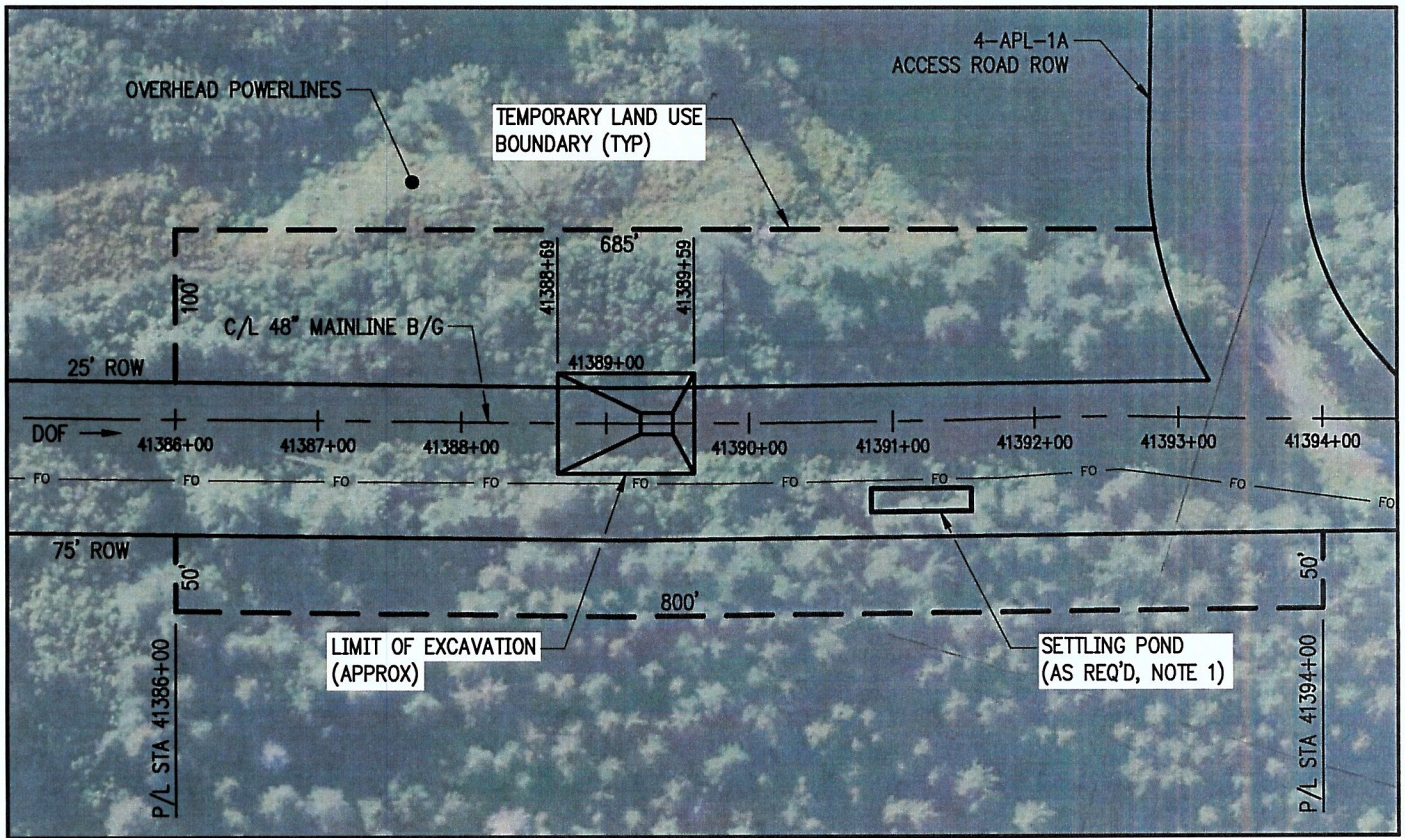
AFFECTED BY:



G-100 ALIGNMENT SHEET 140  
 ADJACENT LAND OWNER: CITY OF VALDEZ  
 MERIDIAN: COPPER RIVER, T9S R4W, SECTION 34, NW4NE4  
 LATITUDE: 61.048° LONGITUDE: 145.914°  
 ESTIMATED EXCAVATION VOLUME: 1,350 CY  
 ESTIMATED EXCAVATION AREA: 0.14 AC  
 APPROX TEMPORARY LAND USE: 2.53 AC



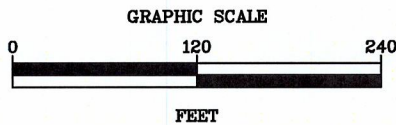
AFFECTED BY:



AFFECTED BY:

AFFECTED BY:

PHOTO DATE: 2021



**NOTE 1:**  
 DISCHARGE DIRECTION, LOCATION, SIZE AND NUMBER OF SETTLING PONDS TO BE FIELD-DETERMINED ACCORDING TO DEWATERING PLAN INSTRUCTIONS.

AFFECTED BY:

2026 MAINLINE INTEGRITY INVESTIGATIONS TAPS MP 783.89 PLAN				ALYESKA PIPELINE SERVICE CO.		
				TRANS ALASKA PIPELINE SYSTEM		
REV.	A	DWN. JAM	CKD. SMK	APPR. JPD	DATE: 08/22/25	A-00-PER783.89
				SCALE: AS NOTED	SHEET 1 OF 1	

AUTOCAD DWG. DO NOT REVISE MANUALLY.

FILE DATE: -

PLOT SCALE: -

FILENAME: -

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**APPLICANT SIGNATURE** Nagel, Peter C.      Digitally signed by Nagel, Peter C.  
Date: 2026.04.09 11:07:34 -08'00'      **DATE** March 18, 2026

*(Your signature above certifies that you are the official representative of this business and that all information included on this form is accurate.)*

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